## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

n re patent application of:	I hereby certify that this correspondence is being
Ĭ.	deposited with the United States Postal Service as
areth Jones	first class mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450,
<b>\$</b>	Alexandria, VA 22313-1450 on
Serial No. 10/521,484	September 1, 2005
Filed January 20, 2005	Thomas Q. Henry Name of Registered Representative
OPTICAL APPARATUS FOR	Signature
MEASURING ABSORPTION AND	September 1, 2005
FLUORESCENCE OR SCATTERING	Date of Signature
	)
PROPERTIES OF A SAMPLE	)
	)
US National Stage of PCT/GB2003/003145	)
Filed July 21, 2003	)

## **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the duty of disclosure embodied in 37 C.F.R. § 1.56, Applicant wishes to bring to the attention of the Examiner the items of information listed on the enclosed PTO Form PTO/SB08A and/or PTO/SB08B. This information has not been previously submitted in this application, and has not been heretofore cited by the Examiner. Copies of cited items are enclosed in accordance with 37 C.F.R. § 1.98.

The identified information, taken alone or in combination with other art, provides information relating to the subject matter of the invention, but fails to teach, disclose or suggest the present invention. The filing of this Information Disclosure Statement shall not be construed as an admission that the information cited is, or is considered to be, material to patentability as defined in § 1.56(b).

This Statement is being submitted within three months of the filing date of the application and/or prior to the mailing of any Office Action on the merits. It is believed that no fee is required for consideration of the submitted items. Should any fee be required, however, please charge such fee to Deposit Account No. 23-3030, but not to include any payment of issue fees.

Respectfully submitted,

Thomas Q. Henry, Reg. No. 28,309
Woodard, Emhardt, Moriarty, McNett & Henry LLP

Bank One Center/Tower

111 Monument Circle, Suite 3700

Indianapolis, IN 46204-5137

(317) 634-3456

WEMMH/SB/08A (4/03) OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Red Exon Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number

& TRADEMA Complete if Known Substitute for form 1449A/PTO **Application Number** 10/521,484 INFORMATION DISCLOSURE Filing Date January 20, 2005 STATEMENT BY APPLICANT First Named Inventor **Gareth Jones Group Art Unit** (use as many sheets as necessary) **Examiner Name** Sheet **Attorney Docket Number** 7519-2

U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines where Relevant Passages or Relevant
initials*	NO.	Number-Kind Code <sup>2</sup> (If known) MM-DD-1	mm-00-1111	Applicant of Cited Document	Figures Appear
		US-5,094,531	03-1992	Garner et al.	
		US-			

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY		Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>4</sup>
		Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)				
		GB 2,253,923	09/23/1992	Mitsubishi		
		GB 2,212,261	07/19/1989	STC PLC		

Examiner Signature	Date Considered	
Signature	Considered	

EXAMINER: unital it reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation it not in conformance and not considered. Include copy of this form with next communication to applicant.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.s. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

<sup>&</sup>lt;sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at <a href="https://www.uspto.gov">www.uspto.gov</a> or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the emperor must precede the serial number of the patent document. <sup>3</sup> Kind of document by the ap0propriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.